



Campaign Finance Disclosure Statement

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

RECEIVED

JAN 23 2009

S.D. SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Koistinen Campaign Committee

Complete Street and Postal Address PO Box 1325, Watertown, SD 57201

Name of Person Making Report Lee Schoenbeck

Daytime Phone Number (605) 886-0010 Evening Phone Number (605) 882-0612

Email Address lee@schoenbecklaw.com

If you are a candidate, what office are you seeking? Al Koistinen - State Senator

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 28th day of Jan 09
Chris Nelson
SECRETARY OF STATE

Type of Campaign Statement post-election/year end

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Lee Schoenbeck (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: Jan 22, 2009

Signature of Treasurer [Signature]

Unitemized Contributions from Individuals:

*\$ 355.00

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ ~~425.00~~
200.00

Party Name	Address	
		\$
		\$

*\$ 0

[illegible]

*\$ 1050.00

[illegible]

7,077.98

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]**Total:**

0

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>20,054.22</u>
2. Receipts		
Schedule A - Direct Contributions	\$ 1,830.00 1605.00	
Schedule B - In-Kind Contributions	\$ <u>9,399.37</u>	
Schedule C - Other Income	\$ <u>7,077.98</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0</u>	
Total of all Receipts	\$ <u>18,307.35</u>	
3. Total Monetary Receipts (A+C)		\$ <u>8,907.98</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0</u>
7. Expenditures - Schedule E		\$ <u>15,654.15</u>
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ <u>0</u>	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ <u>0</u>
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ <u>0</u>
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5) - (6+7+9)		*\$13,308.05
		\$ 13,083.05

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

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JAN 27 2009

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REPUBLICAN

KOISTINEN CAMPAIGN COMMITTEE
PH (605) 886-7937
1228 3RD ST NE
WATERTOWN SD 57201

1232

78-859/914

Jan 27, 2009 Date

Pay to the
Order of

JOHANNA SCHULL TRUST

\$ 225.00

Two Hundred Twenty-Five and No/100

Dollars



Security
Features
Details on
back



First Premier Bank
202 E. Main
Castlewood, SD 57223

For

REFUND OF CONTRIBUTION

Alton Koistinen MP

⑆091408598⑆ 0203029212⑈

1232

Harvard Clavis

MARCON SHEFFIELD™

